

(AD 5 yr) ~~GE/1/3/25~~ reply time a min by  
on 10<sup>th</sup> March 2025. ~~प्रति संसदीय कार्यालय~~ C.I.C.E.R

10/3/25 [SL NO 139 (R)]

प्रति संसदीय कार्यालय BENGALURU

MOST URGENT

प्रति संसदीय कार्यालय 311  
PARLIAMENT MATTER

F.No. j-2304716/6/2025-Fy

दानाक/ Dated

11/03/25

Government of India

Ministry of Fisheries, Animal Husbandry and Dairying

Department of Fisheries

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Chanderlok Building, New Delhi

Dated the 10<sup>th</sup> March, 2025

To

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| The Secretary (Fisheries)<br>Horticulture, Aquaculture, Fisheries<br>A.P., Secretariat,<br>Velagapudi-522238<br>Guntur District, Andhra Pradesh<br>Ph. No.08632444539<br>(Email: prlsecy_ahf@ap.gov.in)  | The Commissioner (Fisheries)<br>Office of Commissioner of Fisheries,<br>Bandar Road, Poranki, Vijayawada- 521137,<br>Andhra Pradesh<br>E mail- comfishap@gmail.com  |
| Special Chief Secretary to Government (FAC),<br>Infrastructure & Investment Department,<br>Government of Andhra Pradesh,<br>Room No. 102, Block 2, Ground Floor,<br>AP Secretariat, Velagapudi,<br>Amaravati – 522237<br>E-Mail- prlsecy_ii@ap.gov.in/ | The Chief Executive Officer<br>Andhra Pradesh Maritime, Infrastructure Development<br>Cooperation ,4th floor, NTR administrative block,<br>Pandit Nehru bus station,<br>Vijayawada Andhra Pradesh- 520013 |
| The Director,<br>Central Institute of Coastal Engineering for Fishery<br>(CICEF)HMT Post, Opposite ISRO Quarters,<br>Jalahalli, Bangalore- 560 031.(Fax No. 080-28385091   | The Chief Executive,<br>National Fisheries Development Board,<br>Fish Building, Pillar No.235,P.B.N.R Expressway,<br>SVPNPA Post, Hyderabad-500053<br>Andhra Pradesh                                      |
| The Joint Secretary (Sagarmala),<br>Ministry of Port, Shipping and Waterways,<br>Transport Bhawan, New Delhi   |   |

Subject: - Rajya Sabha provisionally admitted Question with Dy No.5528 due for answer on 19/03/2025  
regarding 'Fishing and aquaculture development project in Andhra Pradesh'

Sir/Madam,

The text of the Rajya Sabha provisionally admitted Question with Dy No.5528 due for answer on 19/03/2025 regarding 'Fishing and aquaculture development project in Andhra Pradesh' is reproduced below: -

- “(a) the steps taken to modernize fishing harbors along the Andhra Pradesh coast;
- “(b) the measures adopted to promote deep-sea fishing in the state;
- “(c) the status of implementing the Pradhan Mantri Matsya Sampada Yojana in Andhra Pradesh;
- “(d) Has the government recognized the potential of Andhra Pradesh in shrimp production;
- “(e) if so, is the government providing funds under the PMMSY scheme proportionately to the shrimp production of Andhra Pradesh; and
- “(f) the progress made in establishing aquaculture clusters in the state and timeline-based details thereof?”